



**SENATOR CUNNINGHAM, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:** SB2891, FA#1 to SB 3512

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO CHILD WELFARE COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CONSUMER PROTECTION COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:** SB2892, SB3333, SB3880, CA#1 to SB 2991,  
CA#1 to SB 3636

**REFER TO EDUCATION COMMITTEE:** CA#1 to SB 2948

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** CA#2 to SB 3104, CA#1 to SB 3660

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** CA#1 to SB 3556

**REFER TO EXECUTIVE COMMITTEE:** SB3707, SB3657, CA#1 to SB 3571

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:** CA#1 to SB 3434

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:** CA#1 to SB 2748, CA#1 to SB 3183

**REFER TO LABOR COMMITTEE:** CA#1 to SB 2828

**REFER TO LICENSED ACTIVITIES COMMITTEE:** CA#1 to SB 2940

**REFER TO LOCAL GOVERNMENT COMMITTEE:** SB4025, CA#1 to SB 2829

**REFER TO PENSIONS COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:** CA#1 to SB 3049

**REFER TO REVENUE COMMITTEE:** SB1750, CA#1 to SB1750, CA#1 to SB 2750

**REFER TO STATE GOVERNMENT COMMITTEE:** FA#1 to SB 3016

**REFER TO TRANSPORTATION COMMITTEE:** SB2824, CA#3 to SB 2972, CA#2 to SB 3149, CA#1 to SB 3164

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:** SR626

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:  
CA#1 to SB 3104

*Bill Cunningham*

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**Bill Cunningham, Chair**

**March 4, 2026  
Date**

**ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA**